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Contextualization of the Gospel among the Showa Oromo of Ethiopia
From Dictatorship to Democracy
The Divine and Sacred Gospel
Sagalee Haara
Integration and Peace in East Africa
Horn of Africa
Books of the Ethiopian Bible

Master's Thesis from the year 2009 in the subject Theology - Miscellaneous, grade: Pass,
course: Final Research paper, language: English, abstract: This research paper is about the contextualization of the Gospel among the Oromo of Showa in Ethiopia. It deals with the culture and language of the people and how gospel contextualization is possible through the culture and language of the given people. It studies the Showa Oromo clan for reference purpose but its principles are applicable to any culture and can be a lesson for anyone who aims at evangelization through the culture and language. The research paper consists of three parts including the introductory part. The first part of the research consists of a brief description and analysis of the Showa Oromo and how the Ethiopian Orthodox Church (EOC) failed in here evangelization strategy because of the unawareness of the cultural conditionings of the gospel and inability to preach in the language of the Showa Oromo. This part elucidates the failure of the EOC from different angles and explains that the failure of the EOC is the failure of the other churches too since all belong to the one body of Christ. As a remedy, this section forwards the importance of ecumenism and partnering between the EOC and the Ethiopian Evangelical Church Mekane Yesus (EECMY) as a tool to learn from one another and engage in mission together. The second part introduces the role of the EECMY in contextualizing the gospel to the Showa Oromo through the language and culture of the people. The EECMY contextualized the gospel to the culture of the people making points of contact already found in the traditional Showa Oromo faith. Here the research explains the role of the EECMY in contextualizing the Irreechaa/Showa Oromo thanksgiving into Biblical Christianity. The EECMY used traditional name of god/Waaqayyo in evangelizing the people, which helped the people to come to Christ. The EECMY also gave the people the Bible in their language by contextualizing some pre-Christian Showa Oromo terms into evangelical Christianity and using the words in translation. This section also explains how the EECMY used native language in preaching and teaching the people. The EECMY's incarnational ministry that involved holistic approach is also explained in detail. The third section of the paper deals with the missiology of the Lutheran Church because the EECMY, which this paper explains about, is a Lutheran in tradition and heritage. Here the role of the EECMY in mission and the Lutheran mission theories are elucidated. Teaching computers to solve language problems is one of the major challenges of natural language processing. There is a large amount of interesting research devoted to this field. This book fills an existing gap in the literature with an up-to-date survey of the field, including the author's own contributions. A number of different fields overlap in anaphora resolution - computational linguistics, natural language processing (NLP), grammar, semantics, pragmatics, discourse analysis and artificial intelligence. This book begins by introducing basic notions and terminology, moving onto early research methods and approaches, recent
developments and applications, and future directions. It addresses various issues related to the practical implementation of anaphora systems, such as rules employed, algorithms implemented or evaluation techniques used. This is an ideal reference book for students and researchers in this particular area of computational linguistics. Since anaphora resolution is vital for the development of any practical NLP system, the book will be of interest to readers from both academia and industry.

How to Protect Your Leadership Influence and Power
You've worked hard to achieve your dreams and goals. Many others have done the same—only to lose it all in the end. Every day, we read about successful people in various walks of life who have lost their power and influence. They've been fired, forced to resign, or shamed out of public life. They no longer have a market for their gifts, and they may even face criminal proceedings. These leaders have lost the trust of their companies, constituents, nations, followers, and families. Many were surprised to discover that their talents alone were not enough to prevent their downfall. Why did they fail in the end? Because they lacked the one quality that would have protected their leadership and given them enduring influence. Ironically, this quality is seldom taught to leaders today, either formally or informally. It is the quality of moral force, or character. Every human being is a leader over some domain as he or she exercises gifts and influence. That domain might be the halls of government, the boardroom, the classroom, the community, or the home. In The Power of Character in Leadership: How Values, Morals, Ethics, and Principles Affect Leaders, you will discover what character is, what it means to develop moral force, and how to preserve your leadership influence so that it is both effective and enduring.

A collection of 120 melodies meticulously transcribed from recordings by the masters of the klezmer style, including Dave Tarras, Naftule Brandwine, Abe Schwartz and many more. Written in standard notation for C instruments, this book includes chordal accompaniment, program notes for each piece, and interviews with master klezmer musician Andy Statman and ethnomusicologist Dr. Walter Zev Feldman. First full-length history of the Oromo 1300-1700; explains their key part in the medieval Christian kingdom and demonstrates their importance in shaping Ethiopian history.

The office of deacon is God's gift to His church, but today it is often undervalued, misunderstood, and perceived to be of little importance. In The Deacon, the author considers the Old Testament background for this calling, the deacon in New Testament times and in church history, and the current function of the office. You will rediscover the high and privileged calling of deacons and come to a better understanding of what God requires of them.

Kenisha explores the religious history of Ethiopia and Eritrea. It builds on Gustav Arn's original account of the origins and development of evangelical Protestantism in the countries, recovering some of the same ground and carrying the story forward to include an account of the fate of the mission and the church, which was in large part the outcome of the heyday of Italian colonialism in Eritrea from the mid-1920s to 1935.

Oromo kasahorow. Learn to read Modern Oromo! The Oromo Learner's Dictionary is a beginner's dictionary for your multilingual child to develop their Oromo and English reading skills. Contains basic nouns, verbs and adjectives to aid fast comprehension of any Modern Oromo language book. Discover the joy of reading in Oromo and English together with your multilingual child. Suitable for children 8 to 12 years old.

Bulletin for critical analysis of current affairs in the Horn of Africa.

This handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent. The chapters in the volume cover key themes that reflect the preoccupations and realities of many African Muslims. They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa, offering insights on different forms of Islamization that have taken place in several regions, local responses to Islamization, Islam in colonial and post-colonial Africa, and the varied forms of Jihād movements that have occurred on the continent. The handbook provides updated knowledge on various social, cultural, linguistic, political, artistic, educational, and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts.

This publication is the second edition of the Oromo Textbook. It is designed to teach the Oromo language to those who can speak the language but are unable to read it; for those children who were born and live outside their homeland; and for those who are interested in learning one of the major languages of Africa. The Oromo language is spoken by close to 40 million people in Ethiopia and northern Kenya and is the second or
third largest language in Africa. It is a testament to the resilience of the Oromo language and how it survived over a century of Abyssinian onslaught and suppression. By reading this handbook one can grasp aspects of Oromo culture, systems of thought the principle of social organization and the art of communication. Rare among Oromo educational material, this volume reads smoothly; from learning the sounds of Oromo alphabets also known as qubee, to reading, and understanding the Oromo language. This work is distinct because it brings out the Oromo oral tradition. It is loaded with specific ways Oromos learned, thought, and preserved their language and culture, the essence of their Oromomness. This book strives to fill the void of Oromo educational material not only in North- America, but also in Oromia (Ethiopia), where teaching and learning the Oromo language outlawed by successive Ethiopian regimes and not sufficiently developed under the current government. This book will undoubtedly emerge as a conversation and discussion piece in the learning and teaching of the Oromo language, Oromo history and tradition of the Oromo people. This book analyzes the development of indigenous religious, commercial, and political institutions among the Oromo mainly during the relatively peaceful two centuries in its history, from 1704 to 1882. The largest ethnic group in East Africa, the Oromo promoted peace, cultural assimilation, and ethnic integration. The book examines, compares, and contrasts the African American and Oromo movements by locating them in the global context, and by showing how life chances changed for the two peoples and their descendants as the modern world system became more complex and developed. Since the same global system that created racialized and exploitative structures in African American and Oromo societies also facilitated the struggles of these two peoples, this book demonstrates the dynamic interplay between social structures and human agencies in the system. African Americans in the United States of America and Oromos in the Ethiopian Empire developed their respective liberation movements in opposition to racial/ethnonational oppression, cultural and colonial domination, exploitation, and underdevelopment. By going beyond its focal point, the book also explores the structural limit of nationalism, and the potential of revolutionary nationalism in promoting a genuine multicultural democracy. A brief rebuttal to several points of Biblical theology by this well known debater is the subject of this booklet which is one of the authors most popular books. The trend for journaling and colouring in has been tremendously popular in the USA. Hodder Faith are bringing it to a British audience with this beautiful wide-margin NIV Journalling Bible. Bound in intricately patterned soft-tone leather, this specially designed journalling Bible has high quality paper and extra wide ruled margins for note taking and referencing. The New International Version is the world’s most popular modern English Bible. It is renowned for its combination of reliability and readability and is ideal for personal reading, public teaching and group study. This Bible also features: - Clear, readable 7.25pt text - Easy-to-read layout - Shortcuts to key stories, events and people of the Bible - Reading plan - Book by book overview - Quick links to find inspiration and help from the Bible in different life situations. This edition uses British spelling, punctuation and grammar to allow the Bible to be read more naturally. Royalties from all sales of the NIV Bible help Biblica in their work of translating and distributing Bibles around the world. Unlike Any Other Bible You Have Read As this unique, chronological presentation of God’s story daily unfolds before you, you will begin to appreciate God’s plan for your life as never before. Reading the Bible will become a fresh, inviting, transformational experience. In the Daily Bible® NIV, you’ll find these helpful features: The New International Version ...the most popular modern version of Scripture, a highly respected and understandable translation. Chronological/Historical Arrangement of Every Book of the Bible ...lets you easily understand God’s redemptive plan as you read from creation to Revelation in the order the events actually occurred. Devotional Commentary ...leads you smoothly through Scripture, painting the scene for what you are about to read with historical and spiritual insights. 365 Convenient Daily Reading Segments ...arranged so you can read all of God’s Word in one year. Topical Arrangements for Proverbs and Ecclesiastes ...enable you to focus on specific aspects of God’s wisdom. The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge’ez an ancient dead language of Ethiopia it’s nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the
KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible. Use of test collections and evaluation measures to assess the effectiveness of information retrieval systems has its origins in work dating back to the early 1950s. Across the nearly 60 years since that work started, use of test collections is a de facto standard of evaluation. This monograph surveys the research conducted and explains the methods and measures devised for evaluation of retrieval systems, including a detailed look at the use of statistical significance testing in retrieval experimentation. This monograph reviews more recent examinations of the validity of the test collection approach and evaluation measures as well as outlining trends in current research exploiting query logs and live labs. At its core, the modern-day test collection is little different from the structures that the pioneering researchers in the 1950s and 1960s conceived of. This tutorial and review shows that despite its age, this long-standing evaluation method is still a highly valued tool for retrieval research. The book examines, compares, and contrasts the African American and Oromo movements by locating them in the global context, and by showing how life chances changed for the two peoples and their descendants as the modern world system became more complex and developed. Since the same global system that created racialized and exploitative structures in African American and Oromo societies also facilitated the struggles of these two peoples, this book demonstrates the dynamic interplay between social structures and human agencies in the system. African Americans in the United States of America and Oromos in the Ethiopian Empire developed their respective liberation movements in opposition to racial/ethnonational oppression, cultural and colonial domination, exploitation, and underdevelopment. By going beyond its focal point, the book also explores the structural limit of nationalism, and the potential of revolutionary nationalism in promoting a genuine multicultural democracy. This book analyzes the development of indigenous religious, commercial, and political institutions among the Oromo mainly during the relatively peaceful two centuries in its history, from 1704 to 1882. The largest ethnic group in East Africa, the Oromo promoted peace, cultural assimilation, and ethnic integration. The widow of reporter Daniel Pearl, who was kidnapped and murdered in Pakistan in 2002, discusses his commitment to responsible journalism and her own role as a negotiator between the FBI and Pakistani police. The early non-Oromo writers have distorted the history of the Oromo. Without scientific research, they were speaking of the so-called Oromo migration of the 16th century. Against the unscientific thesis of the early scholars, this work confirmed the Oromo to be not only the indigenous African peoples, but also belong to the Cushitic Africans who invented the first world civilization. Their egalitarian and holistic culture, the gadaa system is part of the ancient Cushitic civilization. It is the base for modern democratic system of governance. The root word of 'gadaa' is originated from 'Ka', the creator God of the ancient religion of the Cushitic Africans. From this very name, Ka originated the Oromo word "Waaqa", which also means creator of everything. This shows that the Oromo are among the first nations who came up with the idea of monotheism. Therefore, this work disqualifies the missionary assumptions describing the Oromo Indigenous Religion (OIR) as Satanism and its religious experts, the Qaalluus as witchdoctors or sorcerers. This dissertation discovered many identical, similar, partial similar and few differing elements between the Oromo Indigenous Religion (OIR) and Oromo Christianity (OC). Also, the study identified many Oromo cultural elements that are compatible to Christianity, therefore must be adopted by the Oromo Christianity. According modern scholarship God revealed himself in every human culture and religion is part of human culture. Therefore, no religion can claim to be “the only true religion”. Based on this principle, this dissertation calls all leaders of religious institutions in Oromia, to change their attitude, develop culture of tolerance, conduct constructive religious dialogue, create the atmosphere of peaceful coexistence of all religions and establish sustainable peace that serves humanity. A serious introduction to the use of nonviolent action to topple dictatorships. Based on the author’s study, over a period of forty years, on non-violent methods of demonstration, it was originally published in 1993 in Thailand for distribution among Burmese dissidents. How did it all begin? Where did we come from? Why is there so much misery in the world? Is there any hope? Is there life after death? Find the answers as you read this true history of the world. A history of the Oromo peoples of Ethiopia; their culture, religion and political institutions. Lost for centuries, the Kebra Nagast (The Glory of Kings) is a truly majestic unveiling of ancient secrets. These pages were excised by royal
decree from the authorized 1611 King James version of the Bible. Originally recorded in the ancient Ethiopian language (Ge'ez) by anonymous scribes, The Red Sea Press, Inc. and Kingston Publishers now bring you a complete, accurate modern English translation of this long suppressed account. Here is the most startling and fascinating revelation of hidden truths; not only revealing the present location of the Ark of the Covenant, but also explaining fully many of the puzzling questions on Biblical topics which have remained unanswered up to today.

Publisher Description

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